

namo tassa bhagavato arahato sammāsambuddhassa

Aṅguttaranikāyo – Catukkanipātapāli  
paṭhamapaññāsakaṃ – (17) 2. paṭipadāvaggo

## 10. Yuganaddha–Suttaṃ

170. evaṃ me sutāṃ. ekaṃ samayaṃ āyasmā ānando kosambiyāṃ viharati  
ghositārāme. tatra kho āyasmā ānando bhikkhū āmantesi–  
“āvuso bhikkhave” ti.

“āvuso” ti kho te bhikkhū āyasmato ānandassa paccassosurū.

āyasmā ānando etadavoca–

“yo hi koci, āvuso, bhikkhu vā bhikkhunī vā mama santike arahattappattim  
byākaroti, sabbo so catūhi maggehi, etesaṃ vā aññatarena.

“katamehi catūhi? idha, āvuso, bhikkhu samathapubbaṅgamaṃ vipassanaṃ  
bhāveti. tassa samathapubbaṅgamaṃ vipassanaṃ bhāvayato maggo sañjāyati.  
so taṃ maggaṃ āsevati bhāveti bahulīkaroti. tassa taṃ maggaṃ āsevato  
bhāvayato bahulīkaroto saṃyojanāni pahīyanti, anusayā byantīhonti.

“puna ca paraṃ, āvuso, bhikkhu vipassanāpubbaṅgamaṃ samathaṃ bhāveti.  
tassa vipassanāpubbaṅgamaṃ samathaṃ bhāvayato maggo sañjāyati. so taṃ  
maggaṃ āsevati bhāveti bahulīkaroti. tassa taṃ maggaṃ āsevato bhāvayato  
bahulīkaroto saṃyojanāni pahīyanti, anusayā byantīhonti.

“puna ca paraṃ, āvuso, bhikkhu samathavipassanaṃ yuganaddhaṃ bhāveti.  
tassa samathavipassanaṃ yuganaddhaṃ bhāvayato maggo sañjāyati. so taṃ  
maggaṃ āsevati bhāveti bahulīkaroti. tassa taṃ maggaṃ āsevato bhāvayato  
bahulīkaroto saṃyojanāni pahīyanti, anusayā byantīhonti.

“puna ca paraṃ, āvuso, bhikkhuno dhammuddhaccaviggahitaṃ mānasaṃ hoti.  
hoti so, āvuso, samayo yaṃ taṃ cittaṃ ajjhattameva santiṭṭhati sannisīdati ekodi  
hoti samādhiyati. tassa maggo sañjāyati. so taṃ maggaṃ āsevati bhāveti  
bahulīkaroti. tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saṃyojanāni  
pahīyanti, anusayā byantīhonti.

“yo hi koci, āvuso, bhikkhu vā bhikkhunī vā mama santike arahattappattim  
byākaroti, sabbo so imehi catūhi maggehi, etesaṃ vā aññatarena” ti.

dasamaṃ.

paṭipadāvaggo dutiyo.

For further explanation in relation to these four ways of practice (*vipassanā-paṭipadā*)  
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